

This deed prepared by: (K.U.) Randolph H. Schneider, 1760 The Exchange, Suite 200 A
TITLE TO REAL ESTATE BY A CORPORATION Atlanta, Georgia 30339

ERS# 111

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE S.C.

1201 275

Book 41 Page 1320

KNOW ALL MEN BY THESE PRESENTS, that **EQUITABLE RELOCATION MANAGEMENT CORPORATION**
A Corporation chartered under the laws of the State of **ILLINOIS** and having a principal place of business at
ATLANTA, State of **GEORGIA**, in consideration of Ten and No/100-----

(\$10.00) Dollars and other good and valuable considerations-----
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **LARRY E. REECE AND DEBORAH L. REECE, their heirs and assigns**
forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South
Carolina, known and designated as Lot No. 13 shown on a plat of the subdivision of Verdin
Estates, Map III recorded in the REC Office for Greenville County, in plat book 7-X, page
17.

Grantees' Address:

121 Sigmon Drive, Mauldin, S.C. 29662

Subject to easements and restrictions of record.

THIS is the same property conveyed to the Grantor herein by deed of Richard
A. Willett and Sharon L. Willett, dated November 8, 1983 and recorded in
the R.M.C. Office for Greenville County in Deed Book 1201 at Page 272.

15(799) 290-1-1-130

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
STAMP
TAX 106.00

GREENVILLE COUNTY
07929
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ NOV 25 1983
RB. 1981
58.30

AND the Grantor covenants and agrees to and with Grantees, that Grantor has
not done or suffered to be done anything whereby the above described property
is or may be in any manner encumbered or charged, and that the Grantor will
WARRANT AND DEFEND the above described property against all persons lawfully
claiming or to claim the same by, through or under the Grantor.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 14th day of November 19 83

SIGNED, sealed and delivered in the presence of: **EQUITABLE RELOCATION MANAGEMENT CORPORATION (SEAL)**

A Corporation
By:

Walter E. Thompson
WALTER E. THOMPSON
President
By: *Beverly Kirkpatrick*
Secretary
BEVERLY KIRKPATRICK
ASST. SECRETARY

400 3

Witness #1
Holly Linn
Witness #2 - Notary Public
Ann E. DeStefano

STATE OF GEORGIA
COUNTY OF FULTON

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14th day of November 19 83.
Ann E. DeStefano (SEAL) Witness #2
Holly Linn Witness #1

Notary Public for GEORGIA
My commission expires: Sept. 19, 1986

RECORDED this NOV 25 1983 day of NOV 25 1983 at 11:15 A.M., No. 10012

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2328-RV-2